

APPENDIX 7

## APPLICATION FOR MEMBERSHIP

United Sportsmen's Club  
4400 Ossman Lane P.O. Box 6664  
Jefferson City, MO 65102

NAME: \_\_\_\_\_  
First Middle Last

ADDRESS: \_\_\_\_\_  
Street City State Zip Code

EMAIL: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

Are you currently a N.R.A. Member? ☐ YES ☐ NO If Yes, Membership Number: \_\_\_\_\_

### FAMILY MEMBERS

SPOUSE'S  
NAME: \_\_\_\_\_  
First Middle Last

List Any Children Under The Age of 21

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ NAME: \_\_\_\_\_ AGE: \_\_\_\_\_  
NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

INTEREST: ☐ Trap/Skeet ☐ Sporting Clays ☐ Rifle ☐ Black Powder ☐ Archery ☐ Fishing ☐ Action Pistol

If accepted as a member of the United Sportsmen's Club I agree to attend New Member Orientation and abide by the rules of the club.

### INSTRUCTIONS

- Print or type clearly and sign the application.
- Attach payment, by check, money order, or pay by VENMO as follows: Initiation Fee - \$50.00, Annual Dues - \$80.00, Gate Key - \$1.00, TOTAL: \$131.00 or \$135.00 if using VENMO.
  - ❖ (NOTE: VENMO adds an additional \$4.00 convenience fee).
  - ❖ (NOTE: For applicants joining in October thru February the amount is reduced to \$111.00 or \$114.00 if using VENMO).
- Mail completed application and check/money order to the post office box shown on this application.

Membership is contingent on your attendance of New Member Orientation. New Member Orientation is designed to inform you about the club facilities, programs and rules of the United Sportsmen's Club. A gate key and membership card will be issued only after attendance of New Member Orientation. The Secretary/Treasurer will contact you about conducting an online orientation.

Board meetings are held on the second Monday of every month. Meetings are held at the USC clubhouse, located on the club grounds at 4400 Ossman Lane, at 6:30 p.m.

**NOTE:** By signing this membership application form, you are pledging to attend New Member Orientation, to become familiar with the club bylaws and range rules, and to abide by these rules. You are also pledging that while on club premises you (and your guests) will act at all times in a safe manner and also a manner befitting a sports person and good citizen.

## NEW MEMBER RELEASE AND COVENANT

**WHEREAS, I** \_\_\_\_\_, acknowledge and understand that:

- A. Firearms have an inherent risk.
- B. Shooting sports and archery may be inherently risky and personal injury, bodily injury and/or property damage may occur in the course of shooting sports or archery.
- C. Proper safety procedures may reduce the occurrence of such injury or damage arising from shooting sports or archery, but cannot eliminate such occurrences.
- D. Shooting sports and archery do occur on the premises of the United Sportsmen's Club.
- E. As a member of the United Sportsmen's Club, I may bring guests, including my family members, to the premises of the United Sportsmen's Club.
- F. Such guests will always be under my oversight and control and I will be responsible for all their actions on the premises of the United Sportsmen's Club.

**NOW, THEREFORE, I** \_\_\_\_\_, for valuable consideration for which receipt is hereby acknowledged, including but not limited to membership in the United Sportsmen's Club and access to and use of the facilities of the United Sportsmen's Club, subject to the rules and regulations thereof, and participation in the activities of the United Sportsmen's Club, do hereby release the United Sportsmen's Club, its officers, directors, agents and servants from any and all claims, demands, actions, judgment and executions which may directly accrue to me or accrue to me by or through any other person or party, for any personal injury, bodily injury or property damage to any person or any property occurring on the property of the United Sportsmen's Club. I further specifically release any and all negligence claims against the United Sportsmen's Club, its officers, directors, agents and servants or employees. I will indemnify and hold harmless the United Sportsmen's Club, its officers, directors, agents and employees for any injury to any guest of mine, damage to the property or any guest of mine, where such injury or damage occurs on the property of the United Sportsmen's Club.

Nothing in this Release shall apply to any injury caused by the intentional action of the United Sportsmen's Club or its officers, directors, agents or servants or any injury caused by an act where such injury was wantonly and willfully caused by the United Sportsmen's Club or its officers, directors, agents, servants or employees. This Release does not release any claims against individual members of the United Sportsmen's Club, or their agents, for actions taken by such individual members, or their guests, on the premises of the United Sportsmen's Club. However, this Release does release the United Sportsmen's Club and its officers for any injury or damage caused by an intentional act of a member of the United Sportsmen's Club or any injury caused by an act where such injury was wantonly and willfully caused by a member of the United Sportsmen's Club or for any negligent act of any member or their guest on the premises of the United Sportsmen's Club.

*Applicant Signature:* \_\_\_\_\_

*Date:* \_\_\_\_\_

*Approved By:* \_\_\_\_\_

*United Sportsmen's Club Officer*

*Date:* \_\_\_\_\_