

APPENDIX 6

RANGE USE REQUEST FORM

Name of requesting organization: _____

Address: _____

Organization is a not for profit under (check one) 501(c) (3) ____ 501(c) (7) ____ Other _____

Person coordinating event: _____ Phone: _____

Event description: _____

Range and or facilities requested: _____

Approximate number of participants: _____

Date(s) of event: _____

How will this event promote the primary objectives of the USC? _____

Will insurance be provided by requesting organization: Yes ____ No ____

*****Club
member sponsoring event: _____ Phone: _____

If event is approved I agree to abide by USC Standard Operating Procedures

Signature

Date

NOTE: regarding this event you are responsible for adhering to USC Standard Operating Procedures, posting the event notice at Club entrance 3 or more days in advance, and restoration of facilities upon completion. No event will be advertised as "open to the public".

Reviewed by Board of Directors on _____

Comments or special instructions:

Approved by: _____ Date: _____

USC officer or Range Chairman

NOTE: Mail completed form to: United Sportsmen's Club, P.O. Box 6664, Jefferson City, MO 65102

