## **2025 United Sportsmen's Club**

## Junior Trap Championship

WHEN: Saturday, October 18, 2025 starting at 9:00 a.m.

WHO: Any club member under the age of 19

WHAT: This will be a 50 target event

WHERE: Jefferson City USC Trap & Skeet Facilities

FEES: Target fees are free to all participants

**Pre-registration is required** before October 17, 2025

(Contact Vernmcgaffic@gmail.com with list of shooters from your group)

## \*\*\* ADDITIONAL DETAILS \*\*\*

- Registration required USC Club members only
- USC Club Rules will apply to all participants
- Prizes will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place finishes
- Junior champion's name will be placed on clubhouse plaque
- Food and beverages will be provided
- Practice rounds must be completed by 08:30 a.m.
- ATA rules of conduct and scoring will apply
- There are no gauge restrictions

 Ties will be broken for 1st place only and will consist of a miss and out shoot-off from stations 2 and 4 (2 shooters), 1, 3 and 5 (3 shooters), etc.