

My name is Ricky Spencer and I am running for reelection to serve as your United Sportsmen Club President. I have been the Club President for approximately 30 years. During this time the Club's Board of Directors and I have implemented many improvements to the club while keeping your yearly membership dues reasonable and affordable. These improvements which are many include a passable road all around the club grounds, improved rifle range for safety to keep our club open and free from law suits, added a utility range, had the muzzleloader range extended to 100 yards & replaced the existing muzzleloading pavilion with monetary grants from Midway USA, 4-H shooting sports, and USC operating budget, placed the archery practice range inside safety berms along with all the other ranges berms were added or improved, added a concession area for use by the archery committee, 4-H shooters & all club ranges, added an archery pavilion, continued to improve sporting clays range through monetary grants from the Friends of NRA Program (Youth Shooting side of the NRA), NWTF, MDC and USC operating budget by running electricity to the range, adding a sporting clays pavilion, improved traps and so on, improved the trap/skeet ranges with better throwers, stadium lights, another skeet field, concrete walkways all through monetary grants, private donations, & USC operating budget, fully stocked fishing lake (bass, catfish, blue gill), remodeled our outdated club house through the USC's operating budget, added a 20 yard indoor archery range to the club house with monies from archery tournaments, and USC operating budget.

My work history which I believe has provided me with the knowledge to bring honesty and integrity to the position using it to improve the entire club. I am a 15-year veteran of the MO State Water Patrol, graduating from their academy in 1980 along with many hours of training received at the MO Highway Patrol Academy which includes Supervision, Communication & the list goes on. I achieved the rank of Sergeant serving at the Water Patrol's General Headquarters as Director of the Budget, Facilities (GHQ, Communication Tower Sites, Maintenance Facility), Supervised the Marine Repair & Communication Shop, Director of Purchasing of all Water Patrol, boats, motors, autos, trucks, radio communication, etc.

I am currently a Missouri Farm Bureau Insurance Agent serving my many insurance clients with their various insurance needs. Using all my people skills and listening are keys to all my success.

I am committed to keeping the United Sportsmen's Club affordable for our members. I am also committed to provide all of the outdoor and shooting sports that club members currently enjoy and welcoming youth to our club and to the great world of shooting sports. I ask for your support when you decide who you want to lead your club into the future as the president of your United Sportsmen's Club board of directors.

Thank you for your consideration – please vote!! (I am also a NRA Life Member)